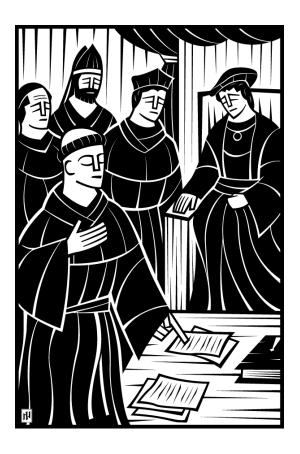
Reformation Sunday

October 28, 2018



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

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WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere*.

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

Service of Word and Sacrament: Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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🗷 🗗 Before participating in Communion 🗷 🗷 🕏

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

SERVICE OF WORD AND SACRAMENT

TODAY'S THREAD – Boldly stand on the Lord Jesus, the God who protects and delivers his people.

STAND as directed

HYMN

O God, Our Lord, Your Holy Word | 204

- **M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

CONFESSION OF SINS

- **M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
- C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (Kyrie)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



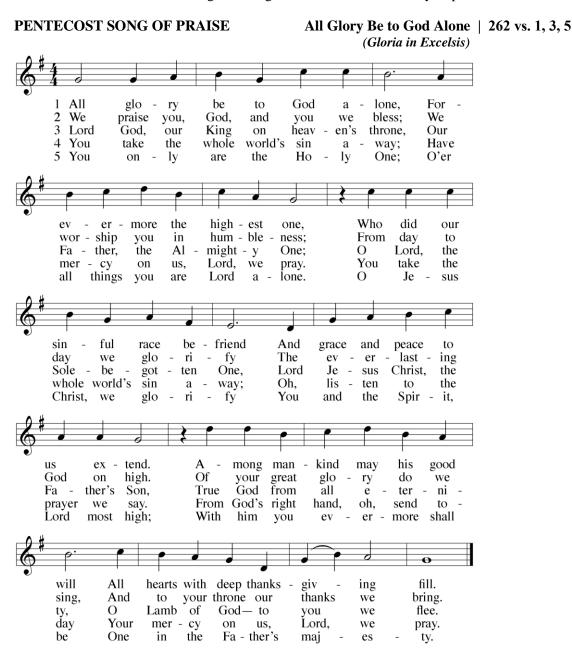
M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



M: The works of the Lord are great and glorious; his name is worthy of praise.



Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt. Tune: All Ehr und Lob (88 88 88) Gesangbuch . . . Psalmen, Geistliche Lieder, Strassburg, 1541, alt.

PRAYER OF THE DAY

M: Let us pray.

Almighty God, through the preaching of your servants, the blessed Reformers, you caused the light of the gospel to shine forth. Grant that we may faithfully defend it against all enemies and joyfully proclaim it to the salvation of people everywhere to the glory of your holy name; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

THE WORD

FIRST LESSON Daniel 6:10-12, 16-23

¹⁰ Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before. ¹¹ Then these men went as a group and found Daniel praying and asking God for help. ¹² So they went to the king and spoke to him about his royal decree: "Did you not publish a decree that during the next thirty days anyone who prays to any god or human being except to you, Your Majesty, would be thrown into the lions' den?"

The king answered, "The decree stands—in accordance with the law of the Medes and Persians, which cannot be repealed."

- ¹⁶ So the king gave the order, and they brought Daniel and threw him into the lions' den. The king said to Daniel, "May your God, whom you serve continually, rescue you!"
- ¹⁷ A stone was brought and placed over the mouth of the den, and the king sealed it with his own signet ring and with the rings of his nobles, so that Daniel's situation might not be changed. ¹⁸ Then the king returned to his palace and spent the night without eating and without any entertainment being brought to him. And he could not sleep.
- ¹⁹ At the first light of dawn, the king got up and hurried to the lions' den. ²⁰ When he came near the den, he called to Daniel in an anguished voice, "Daniel, servant of the living God, has your God, whom you serve continually, been able to rescue you from the lions?"
- ²¹ Daniel answered, "May the king live forever! ²² My God sent his angel, and he shut the mouths of the lions. They have not hurt me, because I was found innocent in his sight. Nor have I ever done any wrong before you, Your Majesty."
- ²³ The king was overjoyed and gave orders to lift Daniel out of the den. And when Daniel was lifted from the den, no wound was found on him, because he had trusted in his God.
- **M:** This is the Word of the Lord.
- C: Thanks be to God.

PSALM OF THE DAY



The might-y Lord is with us; the God of Ja-cob is our for-tress.



God is our refuge and strength,* an ever-present help in trouble.

Therefore we will not fear, though the <u>earth</u> give way* and the mountains fall into the heart <u>of</u> the sea,

though its waters <u>roar</u> and foam* and the mountains quake with their <u>surg</u>ing.

Refrain

There is a river whose streams make glad the city of God,* the holy place where the Most <u>High</u> dwells.

God is within her, she will not fall;*
God will help her at break of day.

"Be still, and know that <u>I</u> am God;*

I will be exalted among the nations,
I will be exalted <u>in</u> the earth."

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the beg<u>inning</u>,* is now, and will be forever. <u>A</u>men.

Refrain

Refrain Tune: Dale Wood. From Seasonal Psalms. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net #A-712488. SECOND LESSON Romans 3:19-28

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law.

M: This is the Word of the Lord.

C: Thanks be to God.

STAND

VERSE OF THE DAY

M: Alleluia. If you continue in my Word, you are truly my disciples, and you will know the truth, and the truth will make you free. Alleluia. (John 8:31, 32 cf. RSV)



GOSPEL Matthew 10:16-23

M: The Gospel, Matthew Chapter 10

¹⁶ "I am sending you out like sheep among wolves. Therefore be as shrewd as snakes and as innocent as doves. ¹⁷ Be on your guard; you will be handed over to the local councils and be flogged in the synagogues. ¹⁸ On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, do not worry about what to say or how to say it. At that time you will be given what to say, ²⁰ for it will not be you speaking, but the Spirit of your Father speaking through you.

²¹ "Brother will betray brother to death, and a father his child; children will rebel against their parents and have them put to death. ²² You will be hated by everyone because of me, but the one who stands firm to the end will be saved. ²³ When you are persecuted in one place, flee to another. Truly I tell you, you will not finish going through the towns of Israel before the Son of Man comes."

M: This is the Gospel.



BE SEATED

REFORMATION 500 - CATECHISM REVIEW

HYMN OF THE DAY

A Mighty Fortress Is Our God | 201

SERMON – See the separate sheet for the Sermon Road Map.

REMAIN SEATED after the sermon

OFFERING

PRAYERS - offered by Pastor

M: ... Lord, in your mercy,

C: Hear our prayer.

M: We thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers.

C: Thanks be to God! Amen.

RITE OF CONFIRMATION – Corey King and Cheryl Otte

CONFIRMATION HYMN

Our Lord and God, Oh, Bless This Day | 599 v. 1

Our Lord and God, oh, bless this day And hear us, we implore you;

None of your children turn away Who now appear before you.

We come before your face And pray: let your rich grace

Descend from heav'n above In all your wondrous love,

And keep us by your Spirit.

CATECHUMENS' CONFESSION

PRAYER FOR THE CATECHUMENS – 5 petitions

M: ... Lord, in your mercy,

C: Hear our prayer.

M: Keep them faithful and holy so that they may inherit eternal life, through Jesus Christ our

C: Amen.

LORD'S PRAYER

All: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING THE CATECHUMENS

THE CHURCH'S INVITATION

M: Your church now invites you to receive the Sacrament of the Lord's body and blood. Accept this invitation with deep reverence and holy joy. Regard your communing at the Lord's Table as a precious privilege given you by God through his Church; receive this Sacrament thankfully and often. The almighty and most merciful God – Father, Son, † and Holy Spirit – bless and keep you.

STAND

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord our God.



M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY (Sanctus)



WORDS OF INSTITUTION

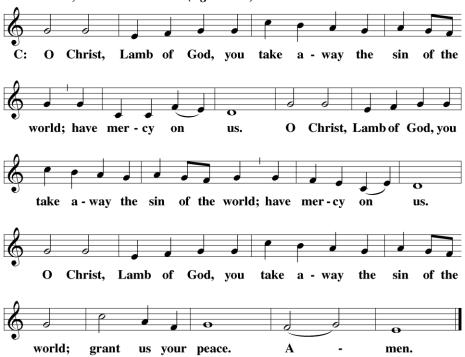
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN

Jesus Christ, Our Blessed Savior | 313

The one who

STANDS FIRM

to the end

WILL BE SAVED

S & C

THANKSGIVING

STAND

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



CLOSING HYMN

Lord, Keep Us Steadfast in Your Word | 203

Silent prayer

Announcements after the close of Service